H.R. 3525: Mr. HEINEMAN.

H.R. 3527: Mr. BROWN of California.

H. Con. Res. 10: Mr. EDWARDS.

 $H.\ Con.\ Res.\ 47:\ Mr.\ Rose,\ Mrs.\ Clayton,$ and $Mr.\ Jones.$

H. Con. Res. 100: Mr. Ballenger, Mr. Barr, Mr. Bliley, Mr. Bono, Mr. Burton of Indiana, Mr. Calvert, Mr. Collins of Georgia, Ms. Dunn of Washington, Mr. Fields of Texas, Mr. Hobson, Mr. Linder, Mr. Mica, Mr. Ney, Mr. Stump, Mr. Torkildsen, Mrs. Vucanovich, and Mr. Weller.

H. Con. Res. 181: Mr. COMBEST.

H. Res. 429: Mr. Frank of Massachusetts, Mr. Scarborough, Mr. Brown of Ohio, and Mr. Traficant.

H. Res. 439: Mr. FOLEY.

H. Res. 441: Mr. NEY, Mr. ROMERO-BARCELO, Mr. LEVIN, Mr. MANTON, and Mr. TORKIL-DSEN.

FRIDAY, MAY 31, 1996 (66)

¶66.1 DESIGNATION OF SPEAKER PRO TEMPORE

The House was called to order by the SPEAKER pro tempore, Mr. LaHOOD, who laid before the House the following communication:

WASHINGTON, DC,

May 31, 1996.

I hereby designate the Honorable RAY LAHOOD to act as Speaker pro tempore on this day.

NEWT GINGRICH,

Speaker of the House of Representatives.

¶66.2 APPROVAL OF THE JOURNAL

The SPEAKER pro tempore, Mr. LAHOOD, announced he had examined and approved the Journal of the proceedings of Thursday, May 30, 1996.

Pursuant to clause 1, rule I, the Journal was approved.

And then,

¶66.3 ADJOURNMENT

On motion of Mr. MONTGOMERY, pursuant to the special order agreed to on Thursday, May 30, 1996, at 9 o'clock and 9 minutes a.m., the House adjourned until 12:30 p.m. on Tuesday, June 4, 1996.

¶66.4 REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, report of committee was delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. McCOLLUM: Committee on the Judiciary. H.R. 2650. A bill to amend title 18, United States Code, to eliminate certain sentencing inequities for drug offenders; with an amendment (Rept. No. 104–602). Referred to the Committee of the Whole House on the State of the Union.

TUESDAY, JUNE 4, 1996 (67)

$\P67.1$ Designation of speaker protempore

The House was called to order at 12:30 p.m. by the SPEAKER pro tempore, Mr. COBLE, who laid before the House the following communication:

WASHINGTON, DC,

June 4, 1996.

I hereby designate the Honorable HOWARD COBLE to act as Speaker pro tempore on this day.

NEWT GINGRICH,

Speaker of the House of Representatives.

Whereupon, pursuant to the order of the House of Friday, May 12, 1995, Members were recognized for "morning hour" debates.

¶67.2 RECESS—1:02 P.M.

The SPEAKER pro tempore, Mr. COBLE, pursuant to clause 12 of rule I, declared the House in recess until 2:00 p.m.

¶67.3 AFTER RECESS—2:00 P.M.

The SPEAKER pro tempore, Mr. UPTON, called the House to order.

¶67.4 APPROVAL OF THE JOURNAL

The SPEAKER pro tempore, Mr. UPTON, announced he had examined and approved the Journal of the proceedings of Friday, May 31, 1996.

Pursuant to clause 1, rule I, the Journal was approved.

¶67.5 COMMUNICATIONS

Executive and other communications, pursuant to clause 2, rule XXIV, were referred as follows:

3295. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Idaho-Eastern Oregon Onions; Assessment Rate (Docket No. FV96-958-21FR) received May 31, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3296. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final fule—Oregon-California Potatoes; Assessment Rate (Docket No. FV96-947-IIFR) received May 31, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3297. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Southeastern Potatoes; Assessment Rate (Docket No. FV96-953-IIFR) received May 31, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3298. A letter from the Assistant Secretary of Defense, transmitting the Department's report entitled "Off-The-Shelf Systems" a supplemental report to the section 366 National Defense Authorization Act, fiscal year 1996 report, which was submitted April 16, 1996, and numbered EC2378, pursuant to Public Law 104-106, section 366(c)(1) (110 Stat. 276); to the Committee on National Security.

3299. A letter from the Secretary of Defense, transmitting notification that the Secretary has approved the retirement of Lt. Gen. Arthur E. Williams, U.S. Army, on the retired list in the grade of lieutenant general, and certification that General Williams has served satisfactorily on active duty in his current grade; to the Committee on National Security.

3300. A letter from the Assistant Secretary for Legislative Affairs and Public Liaison, Department of the Treasury, transmitting a copy of the 13th monthly report as required by the Mexican Debt Disclosure Act of 1995, pursuant to Public Law 104-6, section 404(a) (109 Stat. 90); to the Committee on Banking and Financial Services.

3301. A letter from the Assistant to the Board, Federal Reserve System, transmitting the Reserve's final rule—Regulation E, Electronic Fund Transfers [Docket No. R-0830] received May 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

3302. A letter from the Assistant to the Board, Federal Reserve System, transmitting the Reserve's final rule—Amendments to the Bank Secrecy Act Regulations Relat-

ing to the Recordkeeping for Funds Transfers and Transmittals of Funds by Financial Institutions [Docket No. R-0807] (RIN: 1505-AA37) received May 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

3303. A letter from the Director, Office of

3303. À letter from the Director, Office of Management and Budget, transmitting OMB's estimate of the amount of change in outlays or receipts, as the case may be, in each fiscal year through fiscal year 2002 resulting from passage of H.R. 1836, pursuant to Public Law 101–508, section 13101(a) (104 Stat. 1388–582); to the Committee on the Budget.

3304. A letter from the Acting Commissioner, National Center for Education Statistics, transmitting the annual statistical report of the National Center for Education Statistics [NCES] entitled "The Condition of Education," pursuant to 20 U.S.C. 9005; to the Committee on Economic and Educational Opportunities.

3305. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Nevada; Final Authorization of State Hazardous Waste Management Programs Revisions (FRL-5510-9) received May 31, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3306. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Acid Rain Program; Elimination of Direct Sale Program and IPP Written Guarantee (FRL-5513-4) received May 31, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3307. A letter from the Director, Office of Regulatory Management and Information, requiremental Protection Agency, transmitting the Agency's final rule—Hazardous Waste Treatment, Storage, and Disposal Facilities and Hazardous Waste Generators; Organic Air Emission Standards for Tanks, Surface Impoundments and Containers (Amendment of final rule to postpone requirements) (FRL-5509-4) received June 3, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3308. A letter from the Managing Director, Federal Communications Commission, transmitting the Commission's final rule—Amendment of the Commission's Rules to Conform the Maritime Service Rules to the Provisions of the Telecommunications Act of 1996 (FCC 96-156) received May 21, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3309. A letter from the Secretary of Energy, transmitting the annual report on the activities of the Office of Alcohol Fuels, pursuant to 42 U.S.C. 8818(c)(2); to the Committee on Commerce.

3310. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112b(a); to the Committee on International Relations.

3311. A letter from the Acting Assistant

3311. A letter from the Acting Assistant Secretary for Legislative Affairs, Department of State, transmitting the Department's report pursuant to title II of Public Law 104-107 (Nonproliferation and Disarmament Fund [NDF] activities); to the Committee on International Relations.

3312. A letter from the Secretary of the Interior, transmitting the semiannual report on activities of the inspector general for the period October 1, 1995, through March 31, 1996, together with the Secretary's report on audit followup, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform and Oversight.

sight.
3313. A letter from the Chairman, Council of the District of Columbia, transmitting a